



LCAA SUMMER Sketchbook CHALLENGE

Attention
artists
of all
ages (8+)!

Join The Summer Sketchbook Challenge, Develop A Sketchbook, & Win Prizes!

Jun. 1, 2023:

First day sketchbooks
available to pick up.

Jun. 1-Aug. 2:

Sketch in your book!

Aug. 3-6, & Aug. 10-13:

Drop off your sketchbook
for judging.

Aug. 18, 6-8pm:

Sketchbook Preview Party,
Awards Given

Aug. 19-Sept. 7:

Sketchbooks & Drawings
on Display

Sept. 8, 9, 10:

Pick Up of Sketchbooks
& Drawings

Entry Fee:

Includes an 8.5x11
hardbound sketchbook

Adult (ages 17+): \$25

Children-Teen (ages 8-16): \$15

Rules:

- Sketching can be done with any dry medium such as: pencil, charcoal, pens, markers, & colored pencils.
- Participants must do a minimum of 10 sketches picked from the list on the other side & a minimum of 5 your choice subjects. You may do more, even fill the sketchbook!
- Your name should be written on the 1st page of your sketchbook
- The subject list on the other side should be completed with subjects checked. It should be included with your sketchbook
- You may work from real objects or from photo references.

Judging:

Our judge will pick the winners who will receive cash awards in the following categories:

- Children (ages 8-10)
- Children (ages 11-13)
- Teen (ages 14-16)
- Adult (non-professional),
- Adult (professional)

In addition there will be a number of other prizes donated by local businesses.

Special Supersize Sketch Challenge:

Artists may also enter 1-3 sketches, 11x14" or larger on individual sheets of paper. They should be unframed and unmatted. Mediums are the same as for the sketchbooks and any subjects are fine. Entry is free for those participating in the Sketchbook Challenge and a fee of \$5 each for others. Prizes will be awarded.



LANCASTER COUNTY ART ASSOCIATION

149 Precision Ave., Strasburg, PA 17579 | 717-687-7061 | www.lcaonline.org

2023 Summer Sketchbook Challenge: *Subject List*



Lancaster County Art Association
149 Precision Ave., Strasburg, PA 17579
www.lcaonline.org

Artist Name: _____

Please keep this list and check off each subject done and include with sketchbook. You must do at least 10 different subjects and 5 your choice (any subjects) to qualify for the challenge and be eligible to win prizes!

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Trees (includes leaves, branches, etc, | <input type="checkbox"/> Landscape | <input type="checkbox"/> Flowers & Plants | <input type="checkbox"/> Animals |
| <input type="checkbox"/> Insects | <input type="checkbox"/> Reptiles | <input type="checkbox"/> Birds | <input type="checkbox"/> Vehicles |
| <input type="checkbox"/> Fruits & Vegetables | <input type="checkbox"/> People | <input type="checkbox"/> Clouds | <input type="checkbox"/> Water |
| <input type="checkbox"/> Rocks & Pebbles | <input type="checkbox"/> Still Life Objects | <input type="checkbox"/> Buildings | <input type="checkbox"/> Old Shoes |
| <input type="checkbox"/> Fabric (clothes, quilts, etc.) | <input type="checkbox"/> Old Hat | <input type="checkbox"/> Furniture | <input type="checkbox"/> Sports Equipment |
| <input type="checkbox"/> Technology (phones, computers, etc.) | <input type="checkbox"/> Seashells | <input type="checkbox"/> U.F.O.s | <input type="checkbox"/> Toys |
| <input type="checkbox"/> Flying Objects planes, balloons, etc | <input type="checkbox"/> Self Portrait | <input type="checkbox"/> Crumpled Paper Bag | <input type="checkbox"/> Abstract Design |
| <input type="checkbox"/> Outer Space (planets, stars, etc.) | <input type="checkbox"/> Underwater (Fish, sharks, coral, etc.) | | |

Your Choice - *list your subjects*

1. _____ 2. _____ 3. _____
4. _____ 5. _____

Keep the top portion for the Challenge, Send bottom with payment to: Lancaster County Art Assoc.
149 Precision Ave. Strasburg PA 17579 or call 717-687-7061.

Registration Form

- Yes, please register me/us for the Summer Sketchbook Challenge and reserve # _____ sketchbook(s).

Name(s): _____

Address _____

Email: _____ Phone: _____

Adult: (\$25 each) \$ _____

Check # _____

Children: (\$15 each) \$ _____

Credit Card: (Visa, Mastercard, Discover) _____

Teen: (\$15 each) \$ _____

Card #: _____

Amount Enclosed: \$ _____

Exp. Date: _____ Sec. Code: _____

Signature: _____